

**Congressman Gary G. Miller**  
**Application For Congressional Nomination**  
**To A United States Service Academy**

**Application and all other requested information must be received no later than October 31, 2003.**

Please indicate in order of priority the Academy(ies) to which you are seeking nomination:

\_\_\_\_\_ Military Academy, West Point, New York  
\_\_\_\_\_ Naval Academy, Annapolis, Maryland  
\_\_\_\_\_ Air Force Academy, Colorado Springs, Colorado  
\_\_\_\_\_ Merchant Marine Academy, Kings Point, New York

Name: \_\_\_\_\_  
Last First Middle

Name of Parent(s) or Guardian(s): \_\_\_\_\_  
\_\_\_\_\_

Permanent Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

Mailing Address If Different: \_\_\_\_\_  
\_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Social Security Number: \_\_\_\_\_

Sex: Male Female Unites States Citizen: Yes No

High School: \_\_\_\_\_ Date of High School Graduation \_\_\_\_\_

GPA \_\_\_\_\_ Approximate standing is \_\_\_\_\_ in a class of \_\_\_\_\_

**SAT and ACT Test Scores:**

SAT Scores: Verbal \_\_\_\_\_ Math \_\_\_\_\_

ACT Scores English \_\_\_\_\_ Reading \_\_\_\_\_

Math \_\_\_\_\_ Science \_\_\_\_\_

Name and level of classes taken in the following areas:

Grade	Math	Science	English
9 <sup>th</sup>			
10 <sup>th</sup>			
11 <sup>th</sup>			
12 <sup>th</sup>			
College			

If you have graduated from high school and are planning to transfer from your present college, please complete the following:

College/University: \_\_\_\_\_

GPA \_\_\_\_\_ Approximate standing is \_\_\_\_\_ In a class of \_\_\_\_\_

Are you seeking a nomination from another source, and if so which source?

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Have any members of your family served in the Armed Forces? If so, who and in which branch of service?

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Have any members of your family graduated from a service Academy? If so, who and from where?

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Athletic Activities - Please list the name of the activity, the grade levels, and your position on the team you participated in:

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Please list any and all academic honors that you received during your high school career and the grade level in which you earned it:

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Please list the extracurricular activities in which you participated, any leadership position you held, and the corresponding grade(s):

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Please list any activities outside of school that you believe relevant to this application:

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### **Letters of Recommendation**

Please submit three letters of recommendation. These letters of recommendation must be forwarded directly from the individual writing the recommendation. All recommendations must be adults outside your immediate family, and at least one must be from a representative of the last educational institution attended. (i.e. Principal, Teacher, Professor, School Guidance Counselor)

### **Essay Questions**

**Essay Instructions:** Please answer ALL of the following questions in full on a separate piece of paper. Typed answers are MANDATORY. When answering the questions keep in mind the space limit of the questions posed. Number your answers in correspondence with the number of the question and type out the question itself above each of your responses. NOTE: all answers are to be double spaced with standard margins and font size

1. Who, in your mind is the most important figure in American History and Why? [**½ Page**]
2. What has been your biggest accomplishment in life? [**½ Page**]
3. What do you consider to be your weakest point? [**½ Page**]
4. Where do you see yourself in ten years? [**½ Page**]
5. Why do you want to go to a military Academy? [**One Page**]

THE ABOVE IS TRUE TO THE BEST OF MY KNOWLEDGE. IT IS MY SINCERE DESIRE TO ATTEND A UNITED STATES SERVICE ACADEMY AND I FULLY INTEND TO VIGOROUSLY PURSUE THE ACADEMIC COURSE OF STUDY IF APPOINTED. I AM A UNITED STATES CITIZEN AND A LEGAL RESIDENT OF THE 42<sup>ND</sup> CONGRESSIONAL DISTRICT OF CALIFORNIA. BY LAW, MEMBERS OF CONGRESS MAY ONLY NOMINATE APPLICATIONS FROM UNITED STATES CITIZENS WITHIN THEIR CONGRESSIONAL DISTRICT.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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